## STORT OF THE TOTAL OF THE TOTAL

# Volunteer of the Month

PARKS AND RECREATION DEPT.

# **LEAGUE AFFILIATION:**

Dres.

HUNTSVILLE INTERNATIONAL LEAGUE

1000

## CURRENT ROLE IN LEAGUE/ PROGRAM:

- BASEBALL DIRECTOR
- VICE-PRESIDENT FACILITIES

#### PAST ROLES/ACCOMPLISHMENTS:

- 2011 & 2012 BASEBALL DIRECTOR
- 2012 VICE PRESIDENT FACILITIES
- 2010 & 2011 HUNTSVILLE/MADISON COUNTY LEADERSHIP — LOCAL GOVERNMENT MENTOR
- 2011 & 2012 HUNTSVILLE/MADISON COUNTY LEADERSHIP — "CLASS DAY" SURVEYS CO-CHAIR
- 2012 & 2013 HUNTSVILLE/MADISON COUNTY LEADERSHIP — LARGE FUNCTION COMMITTEE
- CITY OF HUNTSVILLE 5 POINTS MEDICAL DISTRICT (COUNCIL APPOINTED)
- CITY OF HUNTSVILLE FINANCE COMMITTEE (COUNCIL APPOINTED)
- 2009 & 2010 LEADERSHIP CLASS 23 CLASS MEMBER
- SECRETARY NORTH ALABAMA AMERICAN INSTITUTE OF ARCHITECTS





City of Huntsville
Parks and Recreation

JANUARY 2013

Volunteer of the Month